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DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for Idaho Ground Water Appropriators, Inc.*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS.  
36-02356A, 36-07210 AND 36-07427

**IGWA'S SECOND SUPPLEMENTAL  
RESPONSE TO DIRECTOR'S JUNE 7,  
2005 ORDER REGARDING  
REPLACEMENT WATER PLAN  
(BLUE LAKES DELIVERY CALL)**

Idaho Ground Water Appropriators, Inc. ("IGWA"), through its counsel Givens Pursley LLP and on behalf of its ground water district members, Magic Valley Ground Water District ("MVGWD") and North Snake Ground Water District ("NSGWD") (collectively the "Ground Water Districts"), hereby supplements its June 14, 2005 and June 17, 2005 Responses ("Responses") to Director's June 7, 2005 *Order Regarding IGWA's Replacement Water Plan* ("June 7 Order") in this matter with the attached documentation of additional measures—including voluntary curtailments and conversions of primary ground water use to surface water irrigation—that the Ground Water District's irrigator members have undertaken to implement IGWA's Replacement Water Plan in this matter.

As soon as it is available, IGWA expects to submit an analysis from its consultant, Dr. Charles Brendecke, describing the hydrological effects of these measures in terms of increased steady-state reach gains to springs in the Devil's Washbowl to Buhl Reach. In the meantime, IGWA wants the Director to have the supplemental information so that he and his staff may begin analyzing it as soon as possible.

IGWA further anticipates that this information will be considered in connection with the separate delivery call filed by Clear Springs Foods, Inc.

DATED this 19<sup>th</sup> day of July 2005.

GIVENS PURSLEY LLP

By: *Jeffrey C. Fereday*  
Jeffrey C. Fereday  
*Attorneys for Idaho Ground Water Appropriators, Inc.*

## CERTIFICATE OF SERVICE

I hereby certify that on this 19<sup>th</sup> day of July 2005, I served a true and correct copy of the foregoing by delivering the same to each of the following individuals by the method indicated below, addressed as follows:

|                                     |                                     |                |
|-------------------------------------|-------------------------------------|----------------|
| Mr. Karl J. Dreher                  | <input type="checkbox"/>            | U.S. Mail      |
| Director                            | <input type="checkbox"/>            | Facsimile      |
| Idaho Department of Water Resources | <input type="checkbox"/>            | Overnight Mail |
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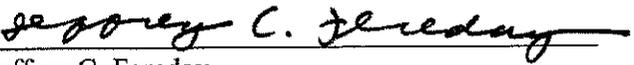
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